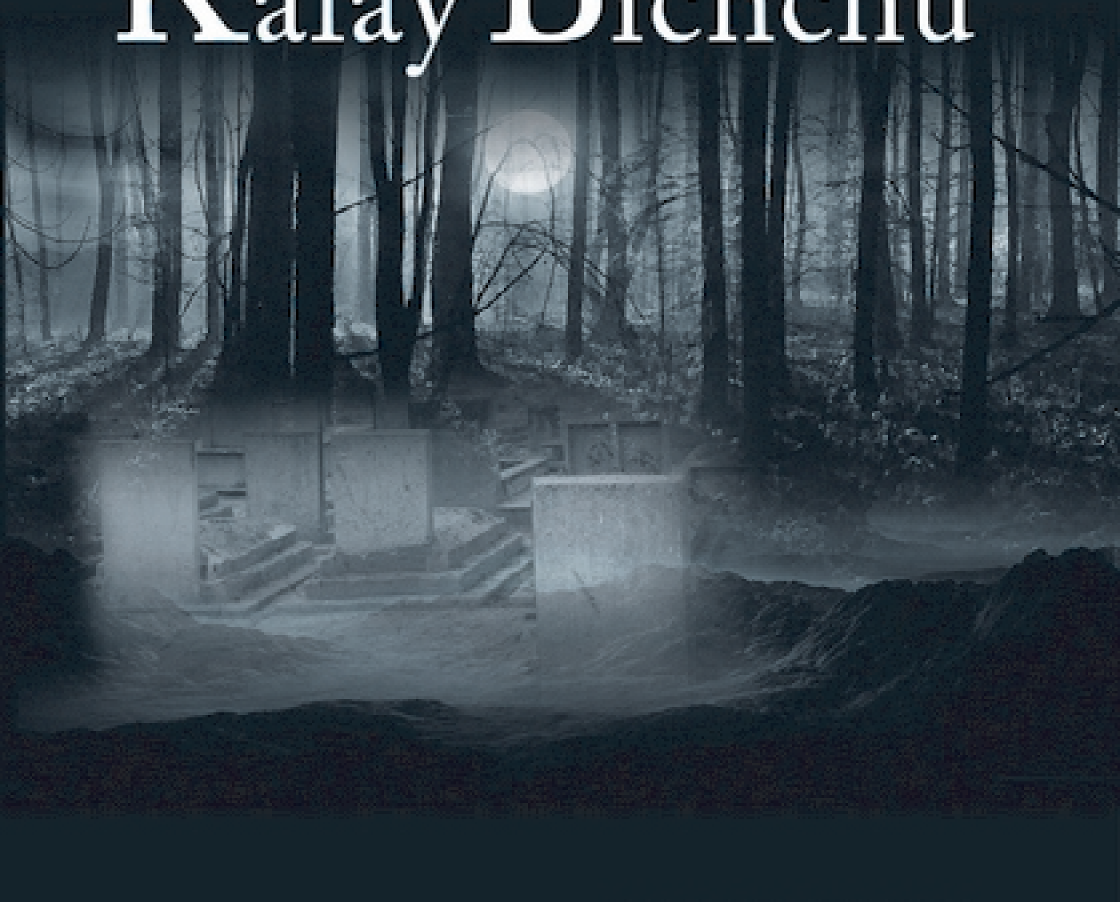
کالے بچھو (Roman)

Kalay Bichchu



Shaykh-e-Tareeqat Ameer-e-Ahl-e-Sunnat
Bani-e-Dawat-e-Islami Hazrat 'Allamah Maulana Abu Bilal
MUHAMMAD ILYAS
Attar Qadiri Razawi دامت برکاتہم العالیہ

Presented by
Majlis-e-Tarajim (Dawat-e-Islami)



Az: Sheikh-e-Tareeqat Ameer-e-Ahl-e-Sunnat Hazrat 'Allamah Maulana Abu Bilal Muhammad Ilyas Attar Qadiri Razawi
دامت برکاتہم العالیۃ

Payshkash:

Majlis-e-Maktaba-tul-Madinah

اَلْحَمْدُ لِلّٰهِ رَبِّ الْعٰلَمِيْنَ وَالصَّلٰوةُ وَالسَّلَامُ عَلٰى سَيِّدِ الْمُرْسَلِيْنَ
اَمَّا بَعْدُ فَاَعُوْذُ بِاللّٰهِ مِنَ الشَّيْطٰنِ الرَّجِيْمِ ؕ بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ ؕ

Kitab Perhnay ki Du'a

Deeni kitab ya Islami sabaq perhnay say pehlay zayl mein di hui Du'a perh li-jiye اِنْ شَآءَاللّٰه عَزَّوَجَلَّ jo kuch perhain gay yaad rahay ga. Du'a yeh hay:

اَللّٰهُمَّ افْتَحْ عَلَيْنَا حِكْمَتَكَ وَانْشُرْ
عَلَيْنَا رَحْمَتَكَ يَا ذَاالْجَلَالِ وَالْاِكْرَام

Terjama:

Ay Allah (عَزَّوَجَلَّ)! Hum per 'ilm-o-hikmat kay darwazay khol day aur hum per Apni rahmat naazil ferma! Ay 'azamat aur buzurgi walay!

(Al-Mustatraf, vol. 1, pp. 40)

Note:

Awwal aakhir aik bar Durood Shareef perh lain.

Fahrist

Kalay Bichchu

اَلۡحَمۡدُ لِلّٰہِ رَبِّ الۡعٰلَمِیۡنَ وَ الصَّلٰوۃُ وَالسَّلَامُ عَلٰی سَیِّدِالۡمُرۡسَلِیۡنَ
اَمَّا بَعۡدُ فَاَعُوۡذُ بِاللّٰہِ مِنَ الشَّیۡطٰنِ الرَّجِیۡمِ ؕ بِسۡمِ اللّٰہِ الرَّحۡمٰنِ الرَّحِیۡمِ ؕ

Kalay Bichchu

Durood Pak ki Fazeelat

Huzoor صَلَّى اللّٰهُ تَعَالٰى عَلَيْهِ وَاٰلِهٖ وَسَلَّم nay Irshad farmaya: Aye Logo! Bayshak baroz-e-qiyamat uski dahshaton aur hisab Kitab say jald najat panay wala shakhs woh ho ga jis nay tum may say mujh par dunya kay andar ba-kasrat Durood Shareef parrhay hon gay. *(Firdaus-ul-Akhbar, vol. 5, pp. 375, Hadees. 8210)*

صَلُّوۡا عَلَی الۡحَبِیۡب صَلَّی اللّٰهُ تَعَالٰی عَلٰی مُحَمَّد

Shaytan lakh susti dilaye magar yeh Risalah itminan say Awwal ta aakhir zaroor parrhayn

Kahtay hayn: Quetta kay aik qareebi gaon may kisi “Clean shave” naw jawan ki la-waris lash mili. Zaroori karwaey kay ba’d logon nay mil jul kar usay dafna diya. Itnay may mahroom kay wurasa dhoondtay huway aan pohanchay aur unhon nay logon kay saminay apni is khuwahish ka izhar kiya kay hum apnay is ‘azeez ki qabr apnay gaon may banana chahtay hayn. Chunan-chay qabr say mitti khod kar hata di gaey aur jab chehrah ki taraf say patthar ki sil hataey gaey to yeh daykh kar logon ki cheekhayn nikal gaeyn kay abhi jis naw jawan ko dafn kiya tha us kay chehray par kaali darrhi bani huyi hay aur woh darrhi kalay balon ki nahin balkay **Kalay Bichchu`on** ki hay yeh larzah khayz manzar daykh kar log Istighfar parrhnay lagay aur ju tu qabr band kar kay khauf zadah laut gaey.

Murdah nikaalnay kay liye qabr khodna kaysa?

Meethay meethay Islami bhaiyon! Quetta walay waqi'ah may lash lay janay kay liye qabr khodnay ka tazkirah hay is ziman may yahan yeh zaroori mas`alah zehan nasheen farma lijiye, bila ijazat-e-shar'i qabr khodna haraam hay mayray Aaqa A'la Hazrat Imam Ahmad Raza Khan رَحْمَةُ اللهِ تَعَالٰی عَلَیْه farmatay hayn, "Nabash (Qabr khodna) haraam, haraam, sakht haraam aur mayyit ki ashad tauheen-o-Hitak-Sirr-e-Rab-ul-'Aalameen" (ya'ni Allah Ta'aala kay raaz ki tauheen) hay. *(Fatawa Razawiyyah, vol. 9, pp. 405)*

Darrhi mundwa kar jun hi Ghusl khanah may dakhil huwa…!

Aik baar Sag-e-Madinah عُفِیَ عَنْهُ kay sunnaton bharay bayan may mazkoorah waqi'ah sun kar (Baab-ul-Madinah Karachi) kay aik naw jawan nay Khauf-e-Khuda عَزَّوَجَلَّ kay sabab darrhi saja li, magar ghar walay mani' huway aur shadi kay lalach may aa kar us nay bhi darrhi mundwa di. Magar kalay bichchu wala waqi'ah us kay zehan say nahin hat-ta tha. Jab shave karanay kay ba'd woh Ghusl khanay may dakhil huwa to yeh daykh kar khauf say us ki ghighi bandh gaey kay wahan aik khaufnak kala keerra rayng raha tha. Yeh daykh kar us nay usi waqt darrhi mundwanay say taubah ki aur اَلْحَمْدُ لِلّٰه عَزَّوَجَلَّ dubarah darrhi barrhana shuru' kar di.

Darrhiyon ko mu'afi do

Mahabbat-e-Rasool صَلَّى اللهُ تَعَالٰى عَلَيْهِ وَاٰلِهٖ وَسَلَّم ka dam bharnay walo! Allah عَزَّوَجَلَّ kay piyaray Habeeb صَلَّى اللهُ تَعَالٰى عَلَيْهِ وَاٰلِهٖ وَسَلَّم ka farman-e-'aalishan baar baar parrhiye: Monchhayn khoob past (ya'ni chhoti) karo aur darrhiyon ko mu'afi do (ya'ni barrhao) yahodiyon ki si soorat na banao. *(Sharah Ma'ani-ul-Aasar, vol. 4, pp. 28)*

Marnay kay ba'd ki hoshuruba manzar kashi

Aye ghaafil Islami bhai! Zara hosh kar!! Marnay kay ba'd tayri aik na chalay gi, tayray naaz uthanay walay tayray kaprray bhi utar layn gay. Tu kitna hi barra sarmayah dar sahi, tujhay wohi koray latthay ka kafan pahnaey gay jo foot path par dam torr daynay walay la-waris ko pahnaya jata hay. Tayri Car hay to to woh bhi garage may kharri rah jaey gi. Tayray baysh qeemat libas sandooq may dharay rah jaeyn gay. Tayra maal-o-mata' aur khoon paseenay ki kamaey par wurasa qabiz ho jaeyn gay. "Apnay" ashk baha rahay hon gay. "Bayganay" khushiyan mana rahay hon gay. Tayray naaz uthanay walay tujhay apnay kandhon par laad kar chal dayn gay aur aik aysay weeranay may lay aeeyn gay kay Tu kabhi is holnak sannatay may khusosan raat kay waqt aik gharri bhi tanha na aaya tha, na aa sakta tha balkay is kay Tasawwur say hi kaanp jaya karta tha. Ab garrha khod kar tujhay mano mitti talay dafn kar kay tayray saray 'azeez chalay jaeyn gay. Tayray paas aik raat kuja aik ghantah bhi theharnay kay liye koi raazi na ho ga. Khuwah tayra chaheeta bayta hi kyun na ho, woh bhi bhag kharra ho ga. Ab is tang-o-tareek qabr may na janay kitnay hazaar saal tayra Qiyam ho ga. Tu hayraan-o-parayshan ho ga, afsurdagi chhaey ho gi, qabr bheench rahi ho gi, Tu chilla raha ho ga, hasrat bhari nigahon say 'azeezon ko nigahon say ojhal hota huwa daykh raha hon ga, dil doobta ja raha ho ga. Itnay may qabr ki deewarayn hilna shuru' hon gi aur daykhtay hi daykhtay do khaufnak shaklon walay firishtay (Munkar Nakeer) apnay lambay lambay danton say qabr ki deewar ko cheertay huway tayray saminay aa maujood hon gay, un ki aankhon say aag kay shu'lay nikal rahay hon gay, kaalay kaalay muheeb (ya'ni haybat nak) baal sar say paoon tak latak rahay hon gay, tujhay jhirrak kar bithaeyn gay. Karakht (ya'ni nihayat hi sakht) lahjay may is tarah

suwalaat karayn gay: ‘مَنْ رَبُّكَ؟’ (ya’ni tayra Rab kaun hay?) ‘مَا دِيْنُكَ؟’ (Ya’ni tayra deen kiya hay?) itnay may tayray aur Madinay kay darmiyan jitnay parday haa`il hon gay, sab utha diye jaeyn gay kisi ki mohni, dil ruba aur piyari piyari soorat saminay aa jaey gi. Ya woh ‘azeem aur piyari hasti khud tashreef lay aaey gi. Kiya ‘ajab! Tayri aankhayn sharam say jhuk jaeyn. Ho sakta hay kay Tu soch may parr jaey kay nigahayn uthaon to kaysay uthaon! Apni bigrri huyi soorat dikhao to kaysay dikhaon! Yeh wohi to Mayray Aaqa صَلَّى اللهُ تَعَالٰى عَلَيْهِ وَاٰلِهٖ وَسَلَّم hayn jin ka kalimah Mayn parrha karta tha. Apnay aap ko un صَلَّى اللهُ تَعَالٰى عَلَيْهِ وَاٰلِهٖ وَسَلَّم ka ghulam bhi kahta tha. Laykin Mayn nay yeh kiya kiya! Meethay meethay Aaqa صَلَّى اللهُ تَعَالٰى عَلَيْهِ وَاٰلِهٖ وَسَلَّم nay to yeh farmaya: “Darrhi barrhao, monchayn khoob past karo aur darrhiyon ko mu’afi do yahoodiyon jaysi soorat mat banao” laykin haey mayri bad bakhti! Mayn chand rozah dunya ki zeenat may kho gaya. Fashion nay mayra satyanas kar diya. Aaqa صَلَّى اللهُ تَعَالٰى عَلَيْهِ وَاٰلِهٖ وَسَلَّم kay sakhti say mana’ karnay kay ba-wujood Mayn nay chehrah yahoodiyon ya’ni Madani Aaqa صَلَّى اللهُ تَعَالٰى عَلَيْهِ وَاٰلِهٖ وَسَلَّم kay dushmanon jaysa hi banaya. Haey! Ab kiya ho ga? Kahi aysa na ho kay mayri bigrri huyi shakal daykh kar Huzoor صَلَّى اللهُ تَعَالٰى عَلَيْهِ وَاٰلِهٖ وَسَلَّم munh phayr lay aur yeh farma dayn kay “Yeh to mayray Dushmano wala chehrah hay mayray ghulamon wala nahin!!” Agar khuda na khuwastah aysa huwa to soch us waqt Tujh par kiya guzray gi.

Na uth sakay ga qiyamat talak Khuda ki qasam
Agar Nabi nay nazar say gira kar chhorr diya

Aysa nahin ho ga, اِنْ شَآءَاللّٰه عَزَّوَجَلّ har giz nahin ho ga. Abhi Tu zindah hay maan ja! Apnay kamzor badan par taras kha! Jhat himmat kar! Angrayzi fashion, firangi Tahzeeb ko 3 talaqayn day daal aur apna chehrah meethay meethay Aaqa Makki Madani Mustafa صَلَّى اللهُ تَعَالٰى عَلَيْهِ وَاٰلِهٖ وَسَلَّم ki

pakeezah sunnat say aarastah kar lay aur Aik mutthi darrhi saja lay. Har giz har giz Shaytan kay is farayb may na aa aur in wasawis ki taraf tawajjoh mat la, kay “Abhi to Mayn is qabil nahin huwa, Mayri to ‘umr hi kiya hay? Mayra ‘ilm bhi itna kaha hay? Agar kisi nay Deen ki baray may suwal kar diya to mujhay jawab nahin aaey ga Mayn to jab qabil ho jaon ga us waqt darrhi rakhon ga” Yaad rakh! Yeh shaytan ka kamyab tareen waar hay kay insan apnay baray may yeh samajh baythay kay “Haan, ab Mayn qabil ho gaya hon” Yaad Rakhiye! Apnay aap ko qabil samajhna yehi na-qabiliyyat ki sab say barri Daleel hay. ‘Aajizi ikhtiyar kar! Barray barray ‘Ulama-e-Kiraam bhi har suwal ka jawab nahin daytay to kiya har suwal ka jawab daynay ki Tu nay zimmahdari li huyi hay? Nafs ki Heelah baziyon may mat aa! Aur maan ja. Khuwah maa rokay, baap mana’ karay, mua’asharah aarray aaey, shadi may rukawat kharri ho. Kuch hi ho jaey Allah عَزَّوَجَلَّ aur us kay piyaray Rasool صَلَّى اللهُ تَعَالٰى عَلَيْهِ وَاٰلِهٖ وَسَلَّم ka hukm manna hi parray ga. Tasalli rakh agar jorra lawh-e-mahfoz par likha huwa hay to tyari shadi zaroor ho jaey gi aur agar nahin likha to dunya ki koi taqat tayri shadi nahi karwa sakti. Zindagi ka kiya bharosah?

Darrhi mundwatay hi maut

Kisi nay Sag-e-Madinah (Raqim-ul-Huroof) ko kuch is tarah ka waqi’ah sunaya tha kay Bangladesh may aik naw jawan nay darrhi rakhi thi, jab us ki shadi ka waqt qareeb aaya to walidayn nay darrhi mundwanay par majboor kiya. Baadil-e-Na-Khuwastah naaey kay paas ja kar darrhi mundwa kar ghar ki taraf aatay huway sarrak ‘uboor kar raha tha kay kisi tayz raftaar garri nay kuchal kar rakh diya, us ka dam nikal gaya aur us ki shadi kay arman khak may mil gaey. Maa baap kiya kaam aaey? Na shadi huyi na darrhi rahi. To

piyaray Islami bhai hosh may aa! Allah عَزَّوَجَلَّ par bharosah kar kay aaj hi ‘ahd kar lay kay ab Tajdar-e-Risalat صَلَّى اللهُ تَعَالٰى عَلَيْهِ وَاٰلِهٖ وَسَلَّم ki mahabbat may gardan to kat sakti hay magar mayri darrhi ab dunya ki koi taqat mujh say juda nahin kar sakti. Shabash… Mubarak… Mubarak… Mubarak

Darrhi mundon say Aaqa ki nafrat ka ‘ibratnak waqi’ah

Sag-e-Iran Khusro (Parweez) kay paas Hazrat ‘Abdullah bin Huzafah رَضِیَ اللهُ تَعَالٰی عَنْهُ kay haath Sarkar صَلَّى اللهُ تَعَالٰى عَلَيْهِ وَاٰلِهٖ وَسَلَّم ka nayki ki da’wat par mushtamil namah Mubarakah pohancha to us zalim-o-gustakh nay Maktoob-e-Wala ko daykhtay hi gussah say shaheed kar dala aur us bad zuban nay baka: (……………… Parweez ka bay adabanah jumlah naql karnay ki himmat nahin, lihaza hazaf kiya jata hay………………) is kay ba’d sag-e-iran Khusro (Parweez) nay Bazaan ko jo Yamen may us ka governor tha aur ‘arab ka tamam mulk us kay zayr-e-iqtidar samjha jata tha yeh hukm bhayja kay…………… (Yaha par bhi Sag-e-Iran Parweez ki bakwas hazaf ki jati hay) Bazaan nay aik fauji dastah mamoor kiya, jis kay afsar ka naam Khar khasrah tha. Neez Sarkar-e-Madinah صَلَّى اللهُ تَعَالٰى عَلَيْهِ وَاٰلِهٖ وَسَلَّم kay asr-o-rusookh par gahri nazar daalnay kay liye aik mulki afsar bhi us kay sath kiya jis ka naam Baanwiyah tha. Yeh donon afsaran jis waqt Sarkar صَلَّى اللهُ تَعَالٰى عَلَيْهِ وَاٰلِهٖ وَسَلَّم ki Bargah-e-Bay kas panah may paysh kiye gaey to Ru’b-e-Nubuwwat-e-Mustafa صَلَّى اللهُ تَعَالٰى عَلَيْهِ وَاٰلِهٖ وَسَلَّم ki wajah say un ki gardan ki ragayn thar thara rahi thi. Yeh log chunkay aatish parast paarsi thay. Is liye darrhiyan mundi huyi aur monchhayn is qadar barrhi huyi thi jin say un kay lab dhakay huway thay aur apnay badshah Parweez ko “Rab” kaha kartay thay. Un kay chehray daykh kar piyaray Aaqa صَلَّى اللهُ تَعَالٰى عَلَيْهِ وَاٰلِهٖ وَسَلَّم ko takleef pohanchi, karahat kay sath farmaya: “Tum par halakat ho kay aysi

soorat bananay ka tum say kis nay kaha hay?" Unhon nay jawab diya: "Hamaray Rab Parweez nay" Piyaray Aaqa صَلَّى اللهُ تَعَالٰى عَلَيْهِ وَاٰلِهٖ وَسَلَّم nay farmaya: "Magar Mayray Rab Ta'aala nay to mujhay yeh hukm diya hay kay darrhi barrhaon aur monchhayn kutarwaon"

(Madarij-un-Nubuwwah, vol. 2, pp. 224, 225)

Qiyamat ka dil hila daynay wala Manzar

Meethay meethay Islami bhaiyo! Is waqi'ah par ghaur farmaiye! samajh may na aaya ho to dubarah parrhiye! Khoob ghaur kijiye! Do aysay ashkhas jo abhi kafir hayn Musalman nahin huway. Ahkam-e-Shari'at say na-waqif bhi hayn aur mukallf bhi nahin. Magar chunkay unhon nay fitri waza' kay sath ziyadati ki, chehrah kay qudrati husn ko barbad kiya. Huzoor صَلَّى اللهُ تَعَالٰى عَلَيْهِ وَاٰلِهٖ وَسَلَّم ki tabay'at-e-mubarakah ko un ka yeh (ya'ni darrhi mundanay ka) fa'l intihaey na-gawar guzra aur ba-wujood رَحْمَةٌ لِّلْعٰلَمِيْن honay kay farmaya: "Tum par Halakat ho" zara sochiye! Ghaur kijiye! Jab maydan-e-qiyamat may sab jama' hon gay, Nafsi nafsi ka 'aalam ho ga, Maa baytay say aur bayta baap say bhaag raha ho ga. Us waqt aik hi to zaat-e-pak صَلَّى اللهُ تَعَالٰى عَلَيْهِ وَاٰلِهٖ وَسَلَّم ho gi jo 'aasiyon ki ummed gaah ho gi. Usi Sarkar-e-Madinah صَلَّى اللهُ تَعَالٰى عَلَيْهِ وَاٰلِهٖ وَسَلَّم ki khidmat-e-aqdas may sab ko haziri dayni ho gi. Yaad Rakhiye! Jo jis haal may maray ga, usi haal may qiyamat kay roz uthaya jaey ga. Darrhi wala, darrhi kay sath uthay ga aur darrhi munda, darrhi munda hi uthay ga.

Aye mahboob ki sunnat ko pamal karnay walo! Agar Piyaray Sarkar صَلَّى اللهُ تَعَالٰى عَلَيْهِ وَاٰلِهٖ وَسَلَّم nay aap say istifsar farma liya: "Kiya tum mujh say mahabbat kartay rahay ho?" Zaahir hay inkar to kar hi nahin saktay, yehi 'arz karayn gay,: Ya Rasoolallah صَلَّى اللهُ تَعَالٰى عَلَيْهِ وَاٰلِهٖ وَسَلَّم Aap hi hamaray sab kuch hayn, Hum Aap صَلَّى اللهُ تَعَالٰى عَلَيْهِ وَاٰلِهٖ وَسَلَّم ko apnay Maa baap, maal, awlad sab say 'azeez tar samajhtay hayn. Huzoor صَلَّى اللهُ تَعَالٰى عَلَيْهِ وَاٰلِهٖ وَسَلَّم! Hum to dunya may jhoom jhoom kar 'arz kiya kartay thay.

Mayray to aap hi sab kuch hay Rahmat-e-‘Aalam
Mayn jee raha hon zamanay may aap hi kay liye

Huzoor صَلَّى اللّٰهُ تَعَالٰى عَلَيْهِ وَاٰلِهٖ وَسَلَّم hamari bay taabi ka ‘aalam to yeh tha kay bay qarar ho kar ‘arz guzar huwa kartay thay.

Ghulam-e-Mustafa ban kar Mayn bik jaon Madinay may
Muhammad naam par sawda sar-e-bazaar ho jaey!

Piyaray Aaqa صَلَّى اللّٰهُ تَعَالٰى عَلَيْهِ وَاٰلِهٖ وَسَلَّم! Jab mahabbat kuch ziyadah hi josh maarti thi to yeh tak kah daytay thay.

Jaan bhi Mayn to day doon Khuda ki qasam!
Koi maangnay agar Mustafa kay liye

Yeh sab kuch sun kar (Allah عَزَّوَجَلَّ na karay) Aaqa صَلَّى اللّٰهُ تَعَالٰى عَلَيْهِ وَاٰلِهٖ وَسَلَّم bil-farz yeh Irshad farmaey: “Aye mayaray ghulamo! Agar waqa’i tum mujhay maa baap aur maal-o-awlad sab say ‘azeez tar samajhtay thay aur sirf mayri hi khaatir dunya may zindah thay. neez mayray naam par biknay balkay jaan tak daynay kay liye tayyar thay to phir aakhir kiya wajah thi kay shakl-o-soorat mayray dushmanon jaysi banaey phirtay thay?” Kiya tum tak mayray yeh irshadat na pohanchay thay:

1. Moonchhayn khoob past (ya’ni chhoti) karo aur darrhiyon ko mu’afi do (ya’ni in ko barrhnay do) aur yahodiyon ki si soorat mat banao. *(Sharah Ma’ani-ul-Aasar, vol. 4, pp. 28)*

2. Jo mayri sunnat ikhtiyar karay, woh mayra aur jo mayri sunnat say munh phayray, woh mayra nahin.

   (Kanz-ul-‘Ummal, vol. 8, pp. 116, Raqam. 22749)

3. Jo mayri sunnat par ‘amal na karay, woh mujh say nahin.

   (Sunan-e-Ibn-e-Majah, vol. 2, pp. 406, Hadees. 1846)

Agar Aaqa صَلَّى اللّٰهُ تَعَالٰى عَلَيْهِ وَاٰلِهٖ وَسَلَّم rooth gaey to.........!

Fashion par mar mitnay walo! Yeh irshadat-e-'aaliyah yaad dilanay kay ba'd agar khuda na khuwastah hamaray Piyaray Aaqa صَلَّى اللّٰهُ تَعَالٰى عَلَيْهِ وَاٰلِهٖ وَسَلَّم rooth gaey to aap kiya karayn gay? Kis kay darwazay par faryad karayn gay? Kis kay darwazay par shafa'at ki bheek laynay jaeyn gay? Kaun Allah عَزَّوَجَلَّ kay qahr-o-ghazab say bachanay wala ho ga? Abhi mauqa' hay, jab tak saans baaqi hay, waqt hay, jhat pat taubah kar lijiye, apnay chehrah ko piyaray piyaray aur meethay meethay Aaqa صَلَّى اللّٰهُ تَعَالٰى عَلَيْهِ وَاٰلِهٖ وَسَلَّم ki meethi meethi sunnat say aarastah kar lijiye, apnay chehray par mahabbat ki nishani saja lijiye. Yeh khush fahmi khatm kar dijiye kay abhi to 'umr hi kiya hay? Ba'd may rakh layn gay, shadi kay ba'd daykhi jaey gi! Bholay bhaalay Islami bhaiyo! Shaytan kay chakkar may mat aaiye! Woh kaysay hi 'azeez ki zabani tumhayn yeh bawar karwanay ki Koshish karay kay abhi tumhari 'umr darrhi rakhnay jitni nahin huyi hay, ba'd may rakh layna. Yeh shaytan ka bad tareen kamyab war hay. Is waar say is mardood nay na janay kitno ko tabah kar diya. Aaiye! Aap ko aik 'ibratnak waqi'ah sunao.

Marnay say pahlay shamat

Aik naw jawan kam-o-baysh saal bhar "Dawat-e-Islami" kay sunnaton bharay Madani mahool say wabastah raha aur darrhi bhi saja li. Phir na janay kiya soojhi! Shayad buray dost mil gaey. مَعَاذَاللّٰه عَزَّوَجَلَّ darrhi saaf karwa di. Shab-e-Jumu'ah ko Baab-ul-Madinah Karachi kay haftahwar sunnaton bharay ijtima' may ghayr haazir raha. Jumu'ah kay roz doston kay sath Baab-ul-Madinah (Karachi) ki mashhoor Tafreeh gaah hawksbay kay sahil-e-samundar par picnic mananay kay liye chala gaya. Aur aah! Bay charah doob kar maut ka shikar ho gaya.

Milay khaak may ahl-e-shan kaysay kaysay
Makeen ho gaey la-makan kaysay kaysay
Huway naamwar bay nishan kaysay kaysay
Zameen kha gaey naw jawan kaysay kaysay
Jagah jee laganay ki dunya nahin hay
Yeh 'ibrat ki jaa hay tamashah nahin hay

Fashion paraston ki suhbat taubah taubah

Us marhom naw jawan ki 'umr taqreeban 20 saal ho gi. Kiya 'umr thi! Shayad darrhi rakhnay ki abhi 'umr nahin aaey thi! Kahi is liye to intiqal say sirf 15 din pahlay darrhi saaf nahin karwa di thi! Nahin har giz nahin. Bas bay caharay kay naseeb! Buri suhbat ka asar! Allah عَزَّوَجَلَّ! Us ki maghfirat karay. Yeh doobnay wala naw jawan hum sab ko ubharnay kay liye bahut kuch saman-e-'ibrat chhorr gaya! Jo koi Dawat-e-Islami kay Madani mahool say door honay ka khayal karay ya sayr-o-tafreeh kay sha`iqeen say dosti ka rishtah jorray, usay chahiye kay is 'ibratnak waqi'ah par achhi tarah ghaur kar lay kay kahin Mayn bhi dusron kay liye saman-e-'ibrat na ban jaon! Kahi aysa na ho kay mayray yeh fashion parast dost khud to doobay hayn mujhay bhi na lay doobay! Aur ghaur karay kay kahin aysa to nahin kay mayri zindagi kay din pooray honay ko aa gaey hon aur isi wajah say shaytan apna poora zor mujh par laga raha ho, kahi chand roz ki buri suhbat ki nuhusat kay zaree'ay woh mayri poori zindagi ki kamaey par paani na phayr day. Bay namaziyon aur fasiqon ki suhbaton may baythnay walo! Khabardar!!! Parah 7 surah Ana'am aayat number 68 may Allah عَزَّوَجَلَّ Irshad fermata hay:

وَ اِمَّا یُنۡسِیَنَّکَ الشَّیۡطٰنُ فَلَا تَقۡعُدۡ بَعۡدَ الذِّکۡرٰی مَعَ الۡقَوۡمِ الظّٰلِمِیۡنَ ﴿۶۸﴾

Tarjamah-e-Kanz-ul-Iman: Aur jo kahayn tujhay shaytan bhulaway to yaad aaey par Zalimon kay paaas na bayth

(Parah 7, Surah Ana'am, Aayat. 68)

Darrhi sirf Mustafa ki pasand ki rakho

Aye Madani Mahboob صَلَّى اللهُ تَعَالٰى عَلَيْهِ وَاٰلِهٖ وَسَلَّم kay chahnay walo! Maan jao! Apni Jawani par mat itrao! Dunyawi majboriyon ko Heelah mat banao! Aao! Aao! Rasool-e-Akram صَلَّى اللهُ تَعَالٰى عَلَيْهِ وَاٰلِهٖ وَسَلَّم kay daman-e-karam say lipat jao! Un kay Parwardigar-e-Rab عَزَّوَجَلَّ say bhi maghfirat ki Bheek talab kar lo. Un say bhi mu'afi maang lo! Yeh Bargah-e-Karam wali Bargah hay. Yahan say koi sa`il mayoos nahin jata. Sunnat ki khayrat lay lo. Apnay chehray say Dushman-e-Khuda aur Mustafa ki nuhusat ko hamayshah hamayshah kay liye dho daalo aur piyari piyari sunnat chehray par saja lo. Aur haan! Khayal rakhna! Shaytan barra makkar-o-'ayyar hay, kay aap angrayzon aur yahoodiyon say to daman chhurra layn aur darrhi bhi saja layn, magar shaytan dusray zawiyay say phir ghayr lay aur aap ko kahi farancisiyon kay qadamon may na patakh day. Matlab yeh kay kahi "French cut" ya'ni khashkhashi darrhi na rakh layna kay darrhi mundwana aur katarwa kar aik mutthi say chhoti kar dayna donon hi haraam hay. Darrhi Rakhiye aur zaroor Rakhiye. Magar Meethay Mustafa صَلَّى اللهُ تَعَالٰى عَلَيْهِ وَاٰلِهٖ وَسَلَّم ki pasand ki Rakhiye ya'ni aik mutthi poori Rakhiye.

Darrhi chhoti kar dalna kisi kay nazdeek halaal nahin

Mayray Aaqa A'la Hazrat Imam Ahmad Raza Khan رَحْمَةُ اللهِ تَعَالٰى عَلَيْه Fatawa Razawiyyah jild 22 Safhah 652 par "Durr-e-Mukhtar", "Fath-ul-Qadeer", "Bahr-ur-Raa`iq" waghayrah mu'tabar Kutub-e-Fiqh kay hawalay say naql farmatay hayn kay "Jab tak darrhi aik mutthi say kam hay us may say kuch layna jis tarah kay ba'z

maghribi mukhannas kartay hayn yeh kisi kay nazdeek halaal nahin. Aur sab lay layna (ya'ni bilkul hi mundwa dayna) aatash paraston, yahoodiyon, hindo`on aur ba'z firangiyon (ya'ni angrayzon ka) fa'l hay" *(Bahr-ur-Ra`iq, vol. 2, pp, 490)*

Darrihyan katarwanay walay bad naseeb

Darrhi ko chhoti karwa daynay walay balkay saaf karwa daynay walay log fuqaha-e-kiraam رَحِمَهُمُ اللّٰهُ تَعَالٰی kay mazkoorah Irshad say 'ibrat haasil karayn. Balkay 'ibrat bala-e-'ibrat to yeh hay, jaysa kay Mayray Aaqa A'la Hazrat Imam Ahmad Raza Khan رَحْمَةُ اللهِ تَعَالٰی عَلَيْه nay Risalah, "Lam'at-uz-Zuha" may Hazrat Sayyiduna Ka'b Ahbaar رَضِیَ اللهُ تَعَالٰی عَنْهُ waghayrah ka qawl naql kiya hay: "Aakhir zamanah may kuch log hon gay kay darrhiyan katrayn gay, woh niray bay naseeb hayn. Ya'ni un kay liye Deen may hissah nahin, aakhirat may bahrah (ya'ni hissah nahin)" *(Fatawa Razawiyyah, vol. 22, pp. 651)*

Daykha aap nay? Goya darrhi ko katarwa kar aik mutthi say kam kar daynay walay deen-o-dunya aur aakhirat may bad naseeb hayn.

Sarkar ka 'Aashiq bhi kiya darrhi mundata hay!
Kyun 'ishq ka chehray say izhar nahin hota

Madani Iltijaeyn

اَلْحَمْدُ لِلّٰه عَزَّوَجَلَّ Allah kay karam say! Jin ko taufeeq mili, unhon nay apna chehrah Dushmanan-e-Mustafa صَلَّى اللهُ تَعَالٰى عَلَيْهِ وَاٰلِهٖ وَسَلَّم ki nuhusat say pak kar kay sunnat saja li. Ab unhayn chahiye kay chunkay aaj tak darrhi mundatay rahay hayn lihaza is ki taubah bhi kar layn aur sath hi sath yeh bhi Koshish karayn kay apnay sar kay baal angrayzi waza' kay na rakhay, balkay sunnat kay mutabiq Zulfayn barrhaeyn. Sar par har waqt 'imamah Shareef ka taaj sajaeyn kay hamayshah Huzoor صَلَّى اللهُ تَعَالٰى عَلَيْهِ وَاٰلِهٖ وَسَلَّم nay sar-e-munawwar par topi Shareef kay

ooper ‘Imamah pak sajaeyn rakha. ‘Imamah Shareef sunnat-e-lazimah da`imah mutawatirah hay. Madinay kay tajdar صَلَّى اللهُ تَعَالٰى عَلَيْهِ وَاٰلِهٖ وَسَلَّم farmatay hayn: “‘Imamah bandho tumhara hilm barrhay ga” (ya’ni quwwat-e-burd baari may izafah ho ga) *(Mustadrak Lil Haakim, vol. 5, pp. 272)*

Aik aur jagah Irshad farmaya: رَكْعَتَانِ بِعِمَامَةٍ خَيْرٌ مِّنْ سَبْعِيْنَ رَكْعَةٍ بِلَا عِمَامَةٍ “Ya’ni ‘imamah kay sath do rak’at namaz bay ‘imamah ki 70 rak’aton say Afzal hayn” *(Jami’ Sagheer, pp. 373, Hadees. 4468)* Neez libas bhi sufayd aur har qisam ki fancy tarash kharash say munazzah aur bilkul sadah zayb-e-tan farmaiye aur angrayzi libas say parhayz kijiye. Rozanah 5 namazayn Takbeer-e-Oula kay sath ba-jama’at ada kijiye. Bay ja hansi mazaq aur fuzool goi ki ‘aadat tark akr dijiye. اِنْ شَآءَاللّٰه عَزَّوَجَلَّ ba-waqar Musalman ban kar mua’asharay may ubhrayn gay. Jahan kahi “Dawat-e-Islami” kay sunnaton bharay Ijtima’aat[1] muyassar aaeyn zaroor shirkat farmaeyn. Zindagi ko ba-‘amal bananay kay liye rozanah Fikr-e-Madinah kartay huway Madani Ina’amaat ka Risalah pur karayn aur har Madani maah ki ibtidaey 10 tareekh kay andar andar apnay yahan kay Dawat-e-Islami kay Zimmahdar ko jama’ karwaeyn. Tableegh-e-Quran-o-Sunnat ki ‘aalamgeer ghayr siyasi tahreek Dawat-e-Islami kay Madani Qafilay shahar ba shahar aur gaaon ba gaaon safar kartay rahtay hayn. Un kay sath sunnaton ki tarbiyyat kay liye zaroor zaroor zaroor safar ikhtiyar karayn aur apni aakhirat behtar banaeyn.

Ya Rab-e-Mustafa عَزَّوَجَلَّ! Hamayn fara`iz kay sath sath Darrhi mubarak, zulfon aur ‘imamah Shareef waghayrah Sunnatayn istiqamat kay sath apnanay ki sa’adat bakhsh aur hamari bay hisab maghfirat farma.

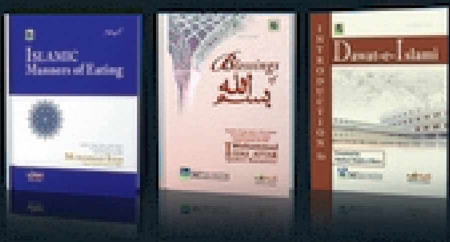
اٰمِيْن بِجَاهِ النَّبِيِّ الْاَمِيْن صَلَّى اللهُ تَعَالٰى عَلَيْهِ وَاٰلِهٖ وَسَلَّم

[1] Baab-ul-Madinah Karachi may Faizan-e-Madinah Mahallah soda garan purani sabzi Mandi may har juma’rat ko Namaz-e-Maghrib kay ba’d ijtima’ hota hay.

Nayk Namazi Bannay Kay Liye

Har Juma'rat ba'd Namaz-e-Maghrib Aap kay yahan honay walay Dawat-e-Islami kay Haftah-waar sunnaton bharay ijtima' may Rizaa-e-Ilahi kay liye achhi achhi niyyaton kay sath saaari raat shirkat farmaiye. ❖ Sunnaton ki tarbiyyat kay liye Madani Qafilay may A'ashiqn-e-Rasool kay sath har maah 3 din safar aur ❖ Rozanah Fikr-e-Madinah kay zari'ay Madani Ina'amaat ka Risalah pur kar kay har Madani Maah kay pahli tareekh ko apnay yahan kay Zimmahdar ko jama' karwanay ka ma'mool bana lijiye.

Mayra Madani Maqsad "Mujhay Apni aur sari dunya kay logon ki Islah ki Koshish karni hay" إن شاء الله عزوجل Apni Islah kay liye Madani Ina'amaat par 'amal aur sari dunya kay logon ki Islah ki Koshish kay liye Madani qafilon may safar karna hay. إن شاء الله عزوجل



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